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6 June 2023

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held in **Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Thursday 15 June 2023 at 6.00 pm** and you are requested to attend.

Members: Councillors Wallsgrove (Chair), Worne (Vice-Chair), Blanchard-Cooper, Bower, Brooks, Elkins, Greenway, Madeley, May, Warr and Wiltshire

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's [Committee webpages](#).

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Question Time, they will be invited to submit the question in advance of the meeting to be read out by an Officer, but of course can attend the meeting in person.
2. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on **Wednesday 07 June 2023** in line with current Committee Meeting Procedure Rules.

For further information on the items to be discussed, please contact Committees@arun.gov.uk

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary/personal interest and/or prejudicial interest
- c) the nature of the interest

3. **MINUTES**

(Pages 1 - 10)

The Committee will be asked to approve as a correct record the Minutes of the Special Environment Committee meeting held on 27 February 2023.

4. **ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES**

5. **PUBLIC QUESTION TIME**

To receive questions from the public (for a period of up to 15 minutes)

6. **START TIMES**

The Committee is required to agree its start times for meetings for the year 2023/24.

7. **PLAY AREA IMPROVEMENT 2023/24**

(Pages 11 - 16)

This report provides a summary of the proposed projects to make improvements at Lion's Den, Brookfield Adventure and Bluebell play areas in Littlehampton. The report recommends that the funding allocated from the capital play funding budget should be drawn down and allocated for expenditure at the play areas, and that contracts are awarded to the preferred suppliers following a procurement process for the delivery of the schemes.

[20 Minutes]

8. PUBLIC SPACE PROTECTION ORDERS FOR DOGS (Pages 17 - 26)

This report seeks approval to commence public consultation on proposals to extend the current Public Space Protection Orders (PSPO) for the control of dogs, which expire on 5 November 2023, for a further three years until 2026.

[15 Minutes]

9. BATHING WATER QUALITY (Pages 27 - 32)

This report provides an update on the actions taken to investigate and address the causes of the Poor bathing water classification for the Bognor Regis Aldwick.

[20 Minutes]

10. KEY PERFORMANCE INDICATORS 2022-2026 - QUARTER 4 END OF YEAR PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2022 TO 31 MARCH 2023. (Pages 33 - 38)

This report sets out the performance of the Key Performance indicators at Quarter 4 and end of year for the period 1 April 2022 to 31 March 2023.

[10 Minutes]

11. COUNCIL VISION 2022-2023 ANNUAL REPORT (Pages 39 - 58)

The Council Vision 2022-2026 was approved at Full Council in March 2022. To support the Vision, we have a comprehensive set of measurable performance indicators which allow us to identify how well we are delivering across a full range of services. Two kinds of indicators were agreed at the Policy and Finance Committee on 17 March 2022. The first of these are the subject of this report, the 'Vision Indicators' and this is the first annual report on them. These annual indicators primarily update the progress against strategic milestones.

Covered in a separate report are the Key Performance Indicators which are primarily numeric and measured and reported quarterly to Committees.

[10 Minutes]

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

12. WORK PROGRAMME (Pages 59 - 60)

The Committee is required to note the Work Programme for 2023/24.

[5 Minutes]

Note : If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link [Filming Policy](#)